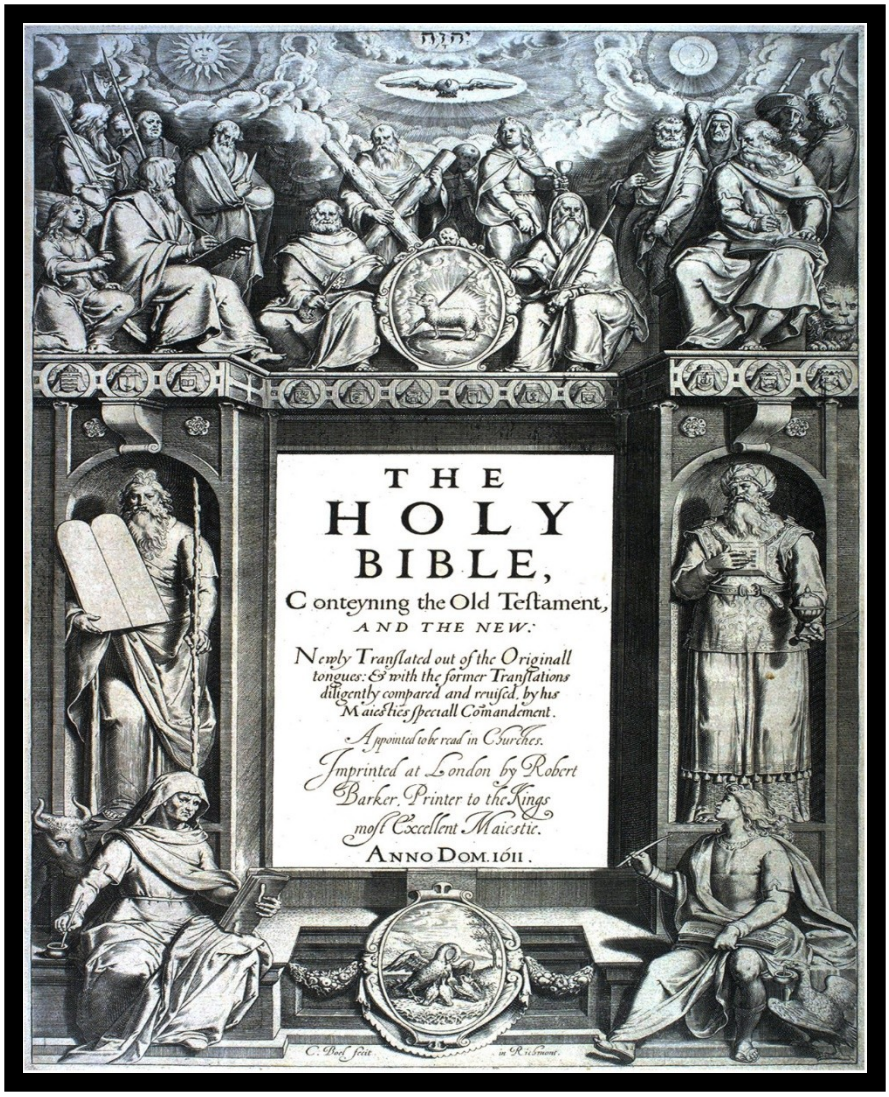
A Brief Case for the 1611 Holy


THE
HOLY
BIBLE,
Conteyning the Old Testament,
AND THE NEW:
Newly Translated out of the Originall tongues: & with the former Translations diligently compared and revised, by his Maiesties speciall Comandement.
Appointed to be read in Churches.
Imprinted at London by Robert Barker, Printer to the Kings most Excellent Maiestie.
ANNO DOM. 1611.

Bible

By Howard Roy Elseth

Psalmes 56.10 (1611) - In God I praise his word: in the Lord will I praise his word.

The Spirit of the Lord Shall Lift Up a Standard…

Isaiah 59.19 (1611) – So shall they feare the name of the Lord from the West, and his glory from the rising of the sunne: when the enemie shall come in like a flood, the spirit of the Lord shall lift vp a standard against him.

Isaiah 59.20 (1611) – ¶ And the redeemer shall come to Zion, and vnto them that turne from transgression in Iacob, saith the Lord.

Isaiah 59.21 (1611) – As for me, this is my couenant with them, saith the Lord; My spirit that is vpon thee, and my words which I haue put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of the seede, nor out of the mouth of thy seedes seed, saith the Lord, from henceforth, and for euer.

Isaiah 62.9 (1611) – But they that haue gathered it shall eat it, and praise the Lord, and they that haue brought it together, shal drinke it in the Courts of my Holinesse.

Isaiah 62.10 (1611) – ¶ Goe through, goe through the gates: prepare you the way of the people: cast vp, cast vp the high way, gather out the stones, lift vp a standard for the people.

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*The unusual spellings that are found in this booklet are taken from the original 1611 Holy Bible, which today is called by many – “the 1611 King James Bible”.

There is a 1611 Code that has been hidden for centuries in the 1611 Holy Bible.

What is even more amazing, that for all these centuries, it has been hidden in plain sight.

Any person that can count to twenty and read fourth grade English can enjoy the treasures of this code that is hidden in plain view.

No Bible in all of history can match the 1611 Holy Bible.

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A Brief Case for the 1611 Holy Bible

By Howard Roy Elseth

In this brief case for the **1611 Holy Bible**, I will try to convince the reader why the **1611 Holy Bible** is superior to any other Bible.

It is evident that many Nations exist on this Earth, yet God has chosen only one special people to be his own, and that Nation is Israel.

Deuteronomy 7.6 (1611) – For thou art an holy people vnto the Lord thy God: the Lord thy God hath chosen thee to be a special people vnto himselfe, aboue all people that are vpon the face of the earth.

Deuteronomy 10.15 (1611) – Onely the Lord had a delight in thy fathers, to loue them, and hee chose their seed after them, euen you, aboue all people, as it is this day.

We also recognize that God has permitted many religious books in this world and has allowed many of these books to be called bibles.

There are over 200 different English bible translations alone of which many of them contradict each other.

- Many people have their own favorite translation, but which Bible does God like best?
- If people can favorite Bible, is it not logical to assume that God also has a favorite Bible?
- But which Bible has God chosen and what is the criteria for His selection?

If Iesus Christ walked into a Christian Bookstore, which Bible would He choose as the best?

- Jesus would pick the Holy Bible that He wrote.
- For, it is obvious that He could not choose all the bibles, because many bibles contradict each other and many of them leave out whole verses.
- The best Bible would have to be the one that presents the clearest path to the Lord Jesus Christ.
- The best Bible is the one that brings the most people into a close relationship with our Sauiour.
- Jesus is our Sauiour, the Author of Eternall life and the King of the Kingdome of God.
- In other words, the right Bible is the one that brings the most people to Jesus.
- It is the Bible that bears the most fruit.
- Jesus said in **Matthew 7.20**, “Wherefore by their fruits ye shall know them.”
- Eternity is forever; therefore, this subject is extremely critical.

Jesus shows us just how serious this decision is in

Mark 8.36 (1611) -For what shall it profit a man, if he gaine the whole world, and lose his owne soule?

- Furthermore, Matthew 18.8 – 9 says:

Matthew 8.8 (1611) - Wherefore if thy hand or thy foote offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather then hauing two hands or two feete, to be cast into euerlasting fire.

Matthew 8.9 (1611) - And if thine eie offend thee, plucke it out, and cast it from thee: it is better for thee to enter into life with one eie, rather then hauing two eies, to be cast into hell fire.

- In addition, King David writes of this important path in Psalms 16.11.

Psalms 16.11 (1611) - Thou wilt shewe me the path of life: in thy presence is fulnesse of ioy, at thy right hand there are pleasures for euermore.

- The narrow path of the Word of God leads us to God through the Lord Jesus Christ and his Crosse.
- Jesus warned us that the way to God is so narrow that few are able to find it.
- It is not that the path is so hidden, but that sinne and pride often keeps people from admitting that there is only one way to God.
- Jesus also warned us to beware of the false prophets who would change the Word of God and teach us that there are many ways to God.

Acts 4.12 (1611) - Neither is there Saluation in any other: for there is none other name vnder heauen giuen among men whereby we must be saued.

Matthew 7.14 (1611) - Because strait is the gate, and narrow is the way which leadeth vnto life, and few there be that finde it.

Matthew 7.15 (1611) – ¶ Beware of false prophets which come to you in sheepes clothing, but inwardly they are rauening wolues.

Matthew 7.16 (1611) – Yee shall knowe them by their fruits: Doe men gather grapes of thornes, or figges of thistles?

Matthew 7.17 (1611) – Euen so, euery good tree bringeth forth good fruit: but a corrupt tree bringeth forth euill fruit.

Matthew 7.18 (1611) – A good tree cannot bring forth euil fruit, neither can a corrupt tree bring forth good fruit.

Matthew 7.19 (1611) – Euery tree that bringeth not forth good fruit, is hewen downe, and cast into the fire.

Matthew 7.20 (1611) – Wherefore by their fruits ye shall know them.

Corrupted Bibles are Wolues in Sheepes Clothing

- Corrupted bibles are as the tree of the knowledge of good and evil.
- They are rauening wolues in sheepes clothing.
- There is only one Tree of Life who is Jesus, one Crosse and one path to God.
- There was only one Bible in the side of the Ark,

Deuteronomy 31.26 (1611) - **Take this booke of the Law, and put it in the side of the Arke of the**

Couenant of the Lord your God, that it may bee there for a witnesse against thee.

…thus it makes sense that there is only one Bible or riuer of water of life. The 1611 Holy Bible is the river of water of life that has existed from the beginning. In fact, the first three words of the Booke of Genesis reads: In the beginning, as does John 1.1.

John 1.1 (1611) - **In the beginning was the Word, & the Word was with God, and the Word was God.**

- When you translate this phrase into numbers it comes out to be the number 1611.
- The 1611 Holy Bible has been with us since the beginning, but was completed and stamped with this number in the year of our Lord, 1611.

Revelation 22.1 (1611) **- And he shewed mee a pure riuer of water of life, cleere as Chrystall, proceeding out of the throne of God, and of the Lambe.**

- The purpose of the 1611 Holy Bible is to wash us clean so that we can be presented as spotless before the Lambe of God.

Ephesians 5.26 (1611) – That he might sanctifie & cleanse it with the washing of water, by the word,

Ephesians 5.27 (1611) – That hee might present it to himselfe a glorious Church, not hauing spot or wrinckle, or any such thing: but that it should bee holy and without blemish.

- The narrow path of the 1611 Holy Bible leads us to the point of His Sword, which is the Ten Commandments.

- The Ten Commandments is our moral compass that points out, defines and exposes our sinnes and transgressions that have been committed against a holy God.
- The Ten Commandments represent our daily crosse of holy living.
- Through the narrow path of the crosse, through His shed blood, through the prayer of repentance to God and the Lord Jesus Christ, we are able to receive His mercie and His forgiveness of our sinnes, unto Saluation and Eternall life.

Luke 9.23 (1611) - ¶ And he said to them all, If any man will come after me, let him denie himselfe, and take vp his crosse daily, and follow me.

- If there is only one way to God through Jesus, one set of Ten Commandments, one pot of Manna and one Rod that budded in the Arke and only one Bible in the side of the Arke, then the Bible for today would have to match this same criteria or patterne.

Deuteronomy 31.26 (1611) - Take this booke of the Law, and put it in the side of the Arke of the Couenant of the Lord your God, that it may bee there for a witnesse against thee.

- The Ten Commandments, promising life and blessing to all who would obey them, were written with the finger of God and they were hand delivered by God to Moses.
- The Manna was life giving food from heaven.
- Aarons Rod that budded was alive, for it swallowed up the Magician’s rods.
- The Words of the 1611 Holy Bible are alive.
- They were chosen by God and breathed by the Holy Ghost.

John 6.63 (1611) - It is the Spirit that quickeneth, the flesh profiteth nothing: the wordes that I speake vnto you, they are Spirit, and they are life.

2 Timothy 3.16 (1611) - All Scripture is giuen by inspiration of God, & is profitable for doctrine, for

reproofe, for correction, for instrution in righteousnesse,

2 Timothy 3.17 (1611) - That the man of God may be perfect, throughly furnished vnto all good workes.

God Makes the Big Choices of Life

- God chose the Crosse.
- God chose the Ten Commandments.
- God chose the Manna for the children of Israel.
- God chose Aaron's Rod to be placed in the Ark.
- God caused it to bud, which is a declaration that it would bear fruit.
- God chose only one Bible for us to be placed in the side of the Ark.
- God chose the place for the Feasts, the Tabernacle, the Temple, and where to bring our fruits.

Deuteronomy 26.2 (1611) - That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giueth thee, and shalt put it in a basket, and shalt goe vnto the place which the Lord thy God shal choose to place his Name there:

- Iesus even told his disciples that he chose them, instead of them choosing him.

John 15.16 (1611) - Ye haue not chosen me, but I haue chosen you, and ordeined you, that you should goe and bring foorth fruit, and that your fruite should remaine: that whatsoeuer ye shall aske of the Father in my Name, he may giue it you.

We Have Only One Main Choice

- God makes things very plain and simple.

- He does not want any to perish so He gives us just one main choice in life.

2 Peter 3.9 (1611) - The Lord is not slacke cõcerning his promise (as some men count slacknesse) but is long-suffring to vs-ward, not willing that any should perish, but that all should come to repentance.

- The one main choice for every person on earth is to choose life.
- It is so sad that few people actually choose life.

Deuteronomy 30.19 (1611) - I call heauen and earth to record this day against you, that I haue set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may liue:

Deuteronomy 30.20 (1611) - That thou maiest loue the Lord thy God, and that thou mayest obey his voyce, and that thou mayest cleaue vnto him: for he is thy life, and the length of thy dayes, that thou mayest dwell in the land, which the Lord sware vnto thy fathers, to Abraham, to Isaac, and to Iacob, to giue them.

- He opens this one choice for all.

Luke 9.24 (1611) - For whosoeuer will saue his life, shall lose it: but whosoeuer will lose his life for my sake, the same shall saue it.

Revelation 22.17 (1611) - And the Spirit and the Bride say, Come. And let him that heareth, say, Come. And let him that is a thirst, come. And whosoeuer will, let him take the water of life freely.

What is the Right Bible for Us?

- How do we know which Bible is the right Bible?

- It is the **Bible that God has chosen** for us.
- It is the one that is **alive and bears much fruit**.
- It is the one that is that is a **tree of life**.
- It is the one that **bears God's Name**.
- When you translate God's Name, **I AM THAT I AM**, into numbers though the 1611 English Bible Code*, it comes out to exactly 1611, as does His Name **LORD IEHOVAH.**
- The number **1611 represents God's Name**.
- The **1611 Holy Bible** is the Bible that **God has chosen** for us.
- To help show us that the **1611 Holy Bible is a pattern of the tree of life**, it is printed on paper that comes from trees.
- Trees make paper, Bibles are printed on paper, and like trees, Bibles have leaves.
- The pages of an original 1611 Holy Bible are called leaves.
- Leaves are for healing (Rev 22.2).

Revelation 22.2 (1611) - In the middest of the street of it, and of either side of the riuer, was there the tree of life, which bare twelue manner of fruits, and yeelded her fruit euery moneth: and the leaues of the tree were for the healing of the nations.

- Certainly, if a wholesome tongue is a tree of life **(Proverbs 15.4)**, then the 1611 Holy Bible is a tree of life.

Proverbs 15.4 (1611) - A wholesome tongue is a tree of life: but peruersnesse therein is a breach in the spirit.

- Jesus is the true tree of Life.
- He is the Word that became and becomes flesh. **(John 1.14, 1 John 4.15)**.

John 1.14 (1611) - And the Word was made flesh, and dwelt among vs (& we beheld his glory, the glory as of the onely begotten of the Father) full of grace and trueth.

1 John 4.15 (1611) - Whosoeuer shall confesse that Iesus is the Sonne of God, God dwelleth in him, and he in God.

Selecting the Right Bible is a Matter of Faith

- Selecting the right Bible is a matter of **Faith**, just as coming to Christ is a matter of **Faith**.
- Inductive reasoning of so-called textual evidence can lead to head knowledge and pride.
- The truth is that **nobody** has an **original Hebrew or Greek text**.
- They **do not exist** as far as we know.
- Nobody has produced one so far.
- **Nobody has collated all of the existing manuscripts**, no matter what scholars say.
- Most of the so-called **"scholarly research"** has come from comparing selected verses from about **300** manuscripts.
- Only a **handful of complete manuscripts have actually been fully collated.**
- The task is **time consuming and costly**.
- Moreover, who is to say that the manuscripts that the scholars have selected are even the right ones?
- Only a fraction of the **5,700 plus manuscripts** have really been compared.
- Many manuscripts are in **museums** and in **private collections**, often preventing scholars from even viewing them.
- There is no possible way that man in his intellectual pursuit of the Bible can possibly figure it all out.
- **Men cannot even stop sinning** without God's help.
- How could they possibly develop a Bible that is a Standard?
- Only God knows which are the best manuscripts.
- It is God who sets the **Standard of life**, not man.
- It is God who set **the Shekel of the Sanctuary**.
- It is God who set **the Standard of the Ten Commandments**, not man.
- It is God who gave us **the Law**, which includes **the food laws**.
- It is God who gave us the **Sabbath.**
- It is **not our job** to set the Standards, but to discover them and to obey them.
- They are for **our blessings**.
- Our job is not to set the standard, but to **tremble before His Word.**

- Our job is to **preach the 1611 Holy Bible, *the Word of God***, that God has provided for us, not to change it!
- Faith is deductive reasoning, not inductive.
- We must **tremble at God's Word**, not change it.

Isaiah 66.2 (1611) – For all those things hath mine hand made, and all those things haue beene, saith the Lord: but to this man wil I looke, euen to him that is poore and of a contrite spirit, and trembleth at my word.

- We must **accept the right bible**, just like **we accepted Iesus**, that is **by Faith**.
- God has **set the Standard**.
- All we have to do is recognize His Holy Bible and approach it with feare and trembling.
- We must obey His holy Word by Faith.

Hebrews 12.2 (1611) – Looking vnto Iesus the Authour and finisher of our faith, who for the ioy that was set before him, endured the crosse, despising the shame, and is set down at the right hand of the throne of God.

- The beginning point of all joy and happiness is ***the feare of the Lord.***
- Fear is deductive learning.
- It is impossible to understand the 1611 Holy Bible without ***the feare of the Lord***.
- When we **tremble at God's Word**, He opens the door to **his treasure**, which is himself, and his Presence.
- **He** is the **Word**.
- The secret to finding the Father's treasure is ***the feare of the Lord***.
- The ***feare of the Lord*** is his treasure!

Isaiah 33.6 (1611) - And wisedome and knowledge shall be the stabilitie of thy times, and strength of saluation: the feare of the Lord is his treasure.

- When you translate the phrase the fear of the lord into numbers it comes out to 1611 – 1611. That is double 1611.
- God often gives us *patterns in the form of doubles*.
- There was the first Adam and the *last Adam*, the Old Testament and the New Testament, male and female, etc. etc.

- This is part of the secrets of God’s wisedome.

Job 11.6 (1611) - And that he would shew thee the secrets of wisedome, that they are double to that which is: know therefore that God exacteth of thee lesse then thine iniquitie deserueth.

Ecclesiasticus 42.24 (1611) - All things are double one against another: and hee hath made nothing vnperfit.

- Jesus is the Authour and preserver of His Holy Bible.
- This *author* contends that the 1611 Holy Bible is His Holy Bible and it is His favorite because it bears His Name.
- Why shouldn’t we pick the same one?
- The 1611 English Holy Bible is easy to recognize, because it is the one that bears the best fruite.
- It is the Holy Bible that has the number 1611 stamped in Code continually throughout the text.
- The number 1611 is a type of DNA that confirms to the reader that he has the right Bible.
- Finding the Bible that God wrote is not a tough intellectual problem.
- It is so simple even a child can do it.
- All we have to do is taste it.
- Even a child can taste fruit.
- You can tell if a child likes fruite by the immediate expression on his face.
- It is that simple.
- Taste the good fruit of the 1611 Holy Bible.

Psalms 34.8 (1611) - O taste and see that the Lord is good: blessed is the man that trusteth in him.

What About Other Languages?

- To say that God has a favorite Bible in one language does not seem right to some people.
- We must remember that we do not set the rules.
- This author agrees that there is great value in having the Word of God translated into other languages.
- This, however, does not negate that God has only one Holy Bible as a Standard for all languages on the Earth at one time.
- Even sports teams need a standard rulebook for their games.
- For the NFL to issue numerous contradictory rulebooks for a given football season would be sheer nonsense.
- This would only result in confusion and chaos.
- If simple common sense tells us that football, which is just a game, needs a standard, doesn't it make sense that the Church also requires a Standard?
- It also makes sense that this Standard would be under continual attack by Satan.
- God has always had a Standard Bible called the Word of God.
- For centuries the Holy Bible Standard was available only in Hebrew, and only a few people had actual access to the Word of God written on the scrolls.
- Today, English is becoming a universal language and God has made it possible for people all over the Earth to have their own personal copy of Hist Standard, the 1611 Holy Bible., the Word of God.
- There is no Bible on this Earth that can compare to the Standard of the 1611 Holy Bible.

- Some scholars including William Tyndale believe that there is a close association between Hebrew and English.
- One Hebrew scholar wrote in his book that English is refined Hebrew.
- There is no question that the English 1611 holy Bible has influenced more people for Christ that any other Bible.
- The 1611 Holy Bible is considered by many to be the finest book ever published.
- It began in Hebrew and was finished in English.
- The transition of Hebrew to English follows the Biblical pattern of first the natural and then the spiritual.

1 Corinthians 15.46 (1611) - Howbeit that was not first which is spirituall: but that which is naturall, and afterward that which is spirituall.

Psalms 12.6 (1611) - The wordes of the Lord are pure wordes: as siluer tried in a fornace of earth purified seuen times.
Psalms 12.7 (1611) - Thou shalt keepe them, (O Lord,) thou shalt preserue them, from this generation for euer.

- God keeps his Word pure and preserves his Word forever.
- His people are called the Church, ***the Israel of God***.

Galatians 6.16 (1611) - And as many as walke according to this rule, peace be on them, and mercie, and vpon the Israel of God.

- The phrase “the Israel of God, when translated into numbers is 1611.
- God’s Name and number are identified with his People and his Booke.

The Indy 500

- The Indy 500 is a five-hundred-mile-long race.
- For the sake of discussion, we shall view each mile as a year.
- Let us look at each English Bible, as a car in the race.
- That means that about 200 cars have been on the track in the last four hundred years.
- Many of these cars / bibles have gone into the pits after just a few laps and were never able to make it back onto the track.
- Some just ran out of gas.
- All modern bibles have had internal engine and drive train problems.
- Many cars have entered the race late, because they weren’t prepared on time.
- Whatever the problems of the modern race teams, their cars are simply not up to the task and are soon out of the race.
- Some go into the pits, get new tires, a reprint with some new translations, a new paint job, and new sponsors painted on the side of the car, only to fail in just a few laps.
- Of the 200 plus cars that have entered the race only about fifteen are still on the track, and most of them are fading fast.
- But there is one car / bible that stand out among them all. It is the 1611 Holy Bible.

- It has been on the track for about 400 years / 400 Miles and has never needed tires or fuel.
- It is powered by the Holy Ghost.
- It shows no signs of retiring, stress or slowing down, in fact it is speeding up, because time is short and the race is almost over.
- Heauen and earth may pass away, but number 1611 shall not pass away.
- The original 1611 Holy Bible is God's Standard, and it shall never fail or pass away.

Matthew 24.35 (1611) – Heauen and earth shall passe away, but my words shall not passe away.

Comparing Bibles

- The Words of the 1611 Holy Bible are God's Words.
- Modern bibles are man's words.
- Look at several examples comparing the 1611 Holy Bible to the NIV (New International Version).

Acts 8.37 (1611) - And Philip said, If thou beleeuest with all thine heart, thou mayest. And he answered, and said, I beleeue that Iesus Christ is the Sonne of God.

- This verse is from the 1611 Holy Bible.
- The NIV completely omits this verse.
- In fact, the NIV omits 16 whole verses compared to the 1611 Holy Bible.

Who Killed Goliath?

- The NIV (copyright 1978) says Elhanan killed Goliath, 2 Samuel 21.19 "…Elhanan…the Bethlehemite killed Goliath…"
- Can you trust a bible that has contradictions and does not always tell the truth?
- The 1611 reads this way.

2 Samuel 21.19 (1611) - And there was againe a battell in Gob, with the Philistines, where Elhanan the sonne of

Iaare-Oregim a Bethlehemite, slewe the brother of Goliath the Gittite, the staffe of whose speare was like a weauers beame.

- Elhanan killed the brother of Goliath.
- David killed Goliath.

1 Samuel 17.49 (1611) - And Dauid put his hande in his bag, and tooke thence a stone, and slang it, & smote the Philistine in his forehead, that the stone sunke into his forehead, and he fell vpon his face to the earth.

1 John 5.7 (1611) - For there are three that beare record in heauen, the Father, the Word, and the holy Ghost: and these three are one.

1 John 5.8 (1611) - And there are three that beare witnesse in earth, the Spirit, and the Water, and the Blood, and these three agree in one.

- The NIV reads in 1 John 5.7-8: “There are three that testify: vs. 8 the Spirit, the water and the blood; and the three are in agreement.”
- The NIV leaves this out in spite of the fact that in 157 AD this verse can be found in a complete Latin Bible of the Italic version.
- About 100 AD early Church father were writing about this verse.
- How could they be writing about this verse in commentaries, if this verse did not exist in the Bible?
- The NIV scholars could not find this in their 4th century manuscripts.
- Of course they could not, because their manuscripts that came from Antioch were edited in the school of Alexandria, Egypt.
- The world, like the deuill in the Garden of Eden is always is always trying to edit and change the Scriptures to fit their needs.
- The unique spell of the word “deuill” in the 1611 means to “de-will.”
- The “deuill” is the ‘dewiller’ of out inheritance.
- He wants to steal our birthright of Eternall Life.
- No Bible exposes the deuill clearer than the 1611 Holy Bible.

Out of Egypt, Out of Bondage

- The Biblical patterne set in Exodus was for God’s children to get out of Egypt.

Exodus 13.3 (1611) - ¶ And Moses said vnto the people, Remember this day, in which yee came out from Egypt, out of the house of bondage: for by strength of hand the Lord brought you out from this place: there shall no leauened bread be eaten.

- These phrases, **out from Egypt, out of the house of bondage** or similar ones like it occur about 200 times in the Bible.
- The continual Biblical warning is for us to **flee from or get out of Egypt**.
- **Egypt** is a type that represents the **worldly bondage of sinne**.
- The children of Israel were brought **out of Egypt**, by the mighty hand of God, as a picture to show us, that we also must come **out of the bondage of sinne**, if we are going to obtain the joys of Saluation.
- To make this point more clear, they even brought the **bones of Joseph** with them when **they left Egypt**.
- Furthermore, in the New Testament, Joseph, Mary and Jesus went into Egypt for a season and then came **out of Egypt** to confirm this patterne.

Martin Luther

- Martin Luther was converted after reading the Received Text of Erasmus from the Antiochan lineage of Scripture.
- He soon realized that Germany did not have the right Bible.
- There were already eighteen different bible translations dominated by the Catholic Church in the German language, but all from Alexandrian sources out of Egypt.
- This line of bibles is supported by only about five percent of textual evidence, and today forms the basis for our modern Bibles.
- Dean Burgon, with a team of scholars examined the key manuscripts of this five percent and concluded they were the most corrupted manuscipts in existence.
- His team of scholars wrote over 16,000 pages in their examination.
- These pages are in the British Library.
- Luther realized he had no choice but to leave the Catholic Church, because they had the wrong bible.

Two Streams of Bibles

- There are only two streams of Bibles, one from Antioch and one from Egypt.
- Every Nation that has supported these manuscripts from Egypt and their translations, no matter what the language, have fallen into decline.
- When **Luther** put the Bible into German from the manuscripts of Antioch, a Reformation followed immediately.
- When Tyndale put these same manuscripts into English, there was an English Reformation.
- When Germany tossed aside Martin Luther's Bibles through "higher criticism," they turned back to the Alexandrian manuscripts.
- It was not long before Germany sank into depression, which was followed by Hitler's rise to power.
- Since England 'Threw out the baby with the bath water,' and rejected the 1611 Holy Bible, she also has fallen into ruin from her glory days, when the sun never set upon England.
- Today many of the large Churches in England are almost empty and contain little life.
- Some might argue that the rejection of the 1611 Holy Bible was only one of many things that caused the decline of England and other Nations.
- Some have suggested that lack of prayer, worship and devotion to God may have been the cause.
- Certainly these are contributing factors, but, the Bible makes it clear that the Word of God is the central issue in all discussions, from which prayer, and true worship are inspired.
- The Lord has even exalted his word above his name.

Psalm 138.2 (1611) - I will worship towards thy holy temple, and praise thy name, for thy louing kindnesse and for thy trueth: for thou hast magnified thy word aboue all thy name.

- In John 1.1 we see perhaps the best case as to why the Word of God is the central issue in the all debates.

John 1.1 (1611) - In the beginning was the Word, & the Word was with God, and the Word was God.

- Can any arguments be stated any clearer?

- Did you know that if you convert the phrases, In the beginning, the Word of God and the Word was God, into numbers through the 1611 English Bible Code*, they all translate into the number 1611?
- How could this be if God did not have his seal of approval on the 1611 Holy Bible?
- Furthermore, the Prophet Samuel made it very clear to King Saul **why he lost his kingdome.**

1 Samuel 15.26 (1611) - And Samuel said vnto Saul, I will not returne with thee: for thou hast reiected the word of the Lord, and the Lord hath reiected thee from being king ouer Israel.

- Within two-hundred years of the 1611 Holy Bible being made the dominion Bible of America, the United States with less that 5% of the world's population, was blessed with over 50% of the world's wealth.
- America enjoyed over 63% of manufactured goods, over 70% of the automobiles, over 50% of the trucks, over 50% of the telephones, over 45% of the radios etc. etc.
- But, this blessing of wealth was not given to America by God just for selfish pleasure.
- It was given so America could spread the Gospel around the world through missionary efforts.
- America was to be a servant Nation to help the rest of the world.
- However, while God was continuing to bless America, deep in her history, the seeds of destruction had already been planted.
- In about 1830, the major seminaries in America began to call for the replacement of the 1611 Holy Bible, also known by this time in history as the "1611 King James Bible."
- It should be noted by the reader that there are clear distinctions between and original 1611 Holy Bible and a current King James Bible.

The Current King James Bible

- The current King James Bible is a 1769 edited version that originally came from the first 1611 Holy Bible.
- Almost every word is the same, but the unusual spellings, some punctuation and much of the capitalizations are different.
- The 1611 Holy Bible and all versions that followed, which are called King James Bibles, all have the Anointing of the Lord when preached, because the words have the same sound.

- However, what makes the original 1611 Holy Bible so special are the unique codes hidden within, such as the various spellings of the same word and the many other features that this book has.
- The original 1611 Holy Bible opens the deep things of God in ways that I and others have never witnessed in any other Bible.
- Although it took about 150 years to flood America with modern versions of the Alexandrian lineage, the powerful warning signs were felt within 30 years of this dangerous move. Within 30 years, America attacked itself with a Civil War.
- Since then, we have fallen into one war after another.
- These modern Alexandrian bibles are like the tree of the knowledge of good and euill, because they contain both good and euill ideas.
- It is the deletions of whole verses and corruptions of the text that have euill consequences.
- Today with more modern Bibles than ever in history, over 200 modern English versions, America is in one of its worst economic and moral declines ever.
- Contrast this with the fact that every major Revival in History has come form the Antiochan lineage of Bibles.
- Why is this? It’s because this lineage of Bibles is God’s inspired Word.
- Ninety-five percent of all manuscripts that we have today, come from the textual evidence that came out of Antioch, where they were first called Christians.
- Why would scholars toss out 95% of Bible evidence to follow 5% of corrupted textual evidence that has no transmission of lineage?
- One hundred percent of all true Revivals can be traced through the Antiochan lineage of Bibles.
- Consider the Great Awakenings in America.
- Preachers at that time, without question viewed the 1611 Holy Bible as the inerrant Word of God.
- This high calling and view of the 1611 Holy Bible and their zeal for evangelism of the world came through God’s Word, which flowed through Antioch, from which came the Antiochan lineage of Bibles.

Acts 11.26 (1611) - And when he had found him, he brought him vnto Antioch. And it came to passe, that a whole yeere they assembled themselues with the Church, and taught much people, and the disciples were called Christians first in Antioch.

Acts 13.1 (1611) – Nowe there were in the Church that was at Antioch, certaine Prophets and teachers: as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had bene brought vp with Herod the Tetrarch, and Saul.
Acts 13.2 (1611) - As they ministred to the Lord, and fasted, the holy Ghost said, Separate me Barnabas and Saul, for the worke whereunto I haue called them.
Acts 13.3 (1611) - And when they had fasted and prayed, and laid their handes on them, they sent them away.
Acts 13.4 (1611) - ¶ So they being sent forth by the holy Ghost, departed vnto Seleucia, and from thence they sailed to Cyprus.
Acts 13.5 (1611) - And when they were at Salamis, they preached the word of God in the Synagogues of the Iewes: and they had also Iohn to their Minister.
Acts 13.6 (1611) - And when they had gone thorow the Ile vnto Paphos, they found a certaine sorcerer, a false prophet, a Iewe, whose name was Bariesus:
The Apostle Paul said:
2 Corinthians 2.17 (1611) - For wee are not as many which corrupt the word of God: but as of sinceritie, but as of God, in the sight of God speake we in Christ.

The Battle for the Word was in a Garden

- It was in a Garden that the first Adam battled with the corrupter of the Word.
- It was in a Garden where the last Adam battled against the de-willer, the deuill who was trying to corrupt the Word by keeping Jesus from the Crosse.

John 18.1 (1611) - When Iesus had spoken these wordes, hee went foorth with his disciples ouer the Brooke Cedron, where was a garden, into the which hee entred and his disciples.

- The first Adam was defeated but, the last Adam won the Victory!
- The 1611 Holy Bible makes it clear that this took place in a garden, so we would not miss the link to Adam and Eve in the Garden of Eden.
- What does the NIV do? It changes the word garden into “an olive grove,” which totally misses the link.
- It is these subtle changes that dulls the Sword.
- The Sword of the Spirit is *the Word of God*.
- If you remove the “S” from God’s Sword, you are left with the true Word of God.

- All modern bibles have some good, but it is the bad parts that are the problem.

Galatians 5.9 (1611) - A little leauen leaueneth the whole lumpe.

- That is why the Bible refers to the forbidden tree in the garden as the tree of the knowledge of good and euill.
- A wise student of the Word of God knows the difference between the tree of life and the tree of the knowledge of good and euill.
- Both trees were in the Garden so they could be compared.

Genesis 2.9 (1611) - And out of the ground made the LORD God to grow euery tree that is pleasant to the sight, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge of good and euill.

- We are to believe, or rather that is, to eat of the tree of life.
- We are instructed at the very end of the 1611 Holy Bible that if we walk in his commandements, we will be blessed and have a right to the tree of life.

Revelation 22.14 (1611) - Blessed are they that do his commandements, that they may haue right to the tree of life, and may enter in thorow the gates into the citie.

- Both the TLB (Tyndale Living Bible) and the NIV (New International Version) delete the word commandements from this verse leaving the reader confused about the Schoolmaster, the narrow way that leads us to Christ, who is the tree of life.
- God wants us to be wise as serpents, but harmless as doves.
- He wants us to know the difference between the true Word of God and the false bibles which are false prophets of man.
- The only way to know the difference between the true Word of God and the corrupted lineage of false bibles is to compare them and their history.

Matthew 10.16 (1611) - ¶ Behold, I send you foorth as sheepe in the middest of wolues: be yee therefore wise as serpents, and harmelesse as doues.

My Testimony

- When I first made a decision for Christ, I began to grow with a King James Bible.
- Because of the right Bible I was soon preaching with power.
- Then I went to Bible school, still studying from a King James Bible.
- However, when I went to college and began to study Greek, it was not long before I was talked out of my King James Bible.
- My teachers told me that the New American Standard (NASB) was the most accurate bible.
- It took me years before I found out that it was not New, it was not American and it was not a Standard.
- Those were three inaccurate statements, and I was still on the cover.
- The New American Standard was not new but was taken from the old Alexandrian manuscripts that had been corrupted in Egypt.
- In fact, parts of the underlying manuscripts of the NASB were literally believed to be rubbish, as it was once tossed in a garbage can.
- The NASB cannot be the Standard because there is not any consistent evidence that shows that there is a transmission of an Alexandrian text type lineage of the manuscripts.
- Less than 5% of the known manuscripts are of the Alexandrian text type.

If the Alexandrian text type was the majority text of the New Testament Church down through the ages, why are there not thousands of copies?

- The truth is that the Alexandrian manuscripts were local copies that were doctored in Egypt and never were a success, because the true Church did not want them.
- How many of Paul's Letters were written to the Church in Egypt?
- How many Gospels were written to the Church in Egypt?
- There were no New Testament Gospels or letters addressed to any church in Egypt, because it was not a center of Christianity.
- Common sense tells us that if Egypt was not a center of Christianity, it could not be a center for manuscripts for the New Testament Church.
- On the other hand, the Antiochan lineage of the true Church has over 5,700 manuscripts in its fruitful history, while the Alexandrian lineage consists of only about 150 manuscripts.
- In the 19th and 20th Centuries, certain men of the Alexandrian philosophy simply reached back in history to Egypt and adopted a handful of corrupted manuscripts and made them the basis for our modern bibles.
- These men took and used the same manuscripts that had been blemished by wolves in sheepes clothing, in spite of the fact that the true Church had already declared them to be unfit.
- These corrupt manuscripts were then proclaimed to be the oldest and the best, in spite of the obvious textual tampering and lack of Providence.
- Further, these corrupt manuscripts could show no historical evidence of revivals and harvested fruit that were continually being produced by the Antiochan lineage of Bibles.
- We are warned specifically to not go to Egypt for advice and counsel on spiritual matters.

Isaiah 31.1 (1611) - Woe to them that go down to Egypt for helpe, and stay on horses, and trust in charets, because they are many; and in horsemen, because they are very strong: but they looke not vnto the Holy one of Israel, neither seeke the Lord.

- Both chapters, Isaiah 30 and 31 carry strong warnings against seeking spiritual help from Egypt instead of from God's Spirit.
- All modern bibles have their roots in Egypt.
- The modern bibles rely on two principle New Testament manuscripts.
- The first is called Vaticanus and the second, which is used as a backup is called Sinaiticus.
- These two, along with the Alexandrinus, named after the one-time capitol of Egypt, and other partial manuscripts are known as Alexandrian text type manuscripts.
- Why should we trust in the School of Alexandria in Egypt, with its local Egyptian manuscripts that come from part of the world, to which the New Testament never references, as a place of vital Christian Church activity?
- Especially, when the Bible warns us over and over to get out of Egypt, the house of bondage.
- The 1611 Holy Bible tells us not to trust in Egypt, but to trust in God's Spirit which signifies liberty.

2 Corinthians 3.17 (1611) - Now the Lord is that spirit, and where the Spirit of the Lord is, there is libertie.

- The New American Standard is from the same tree as the **NIV**.
- It is like the NIV, but without the frosting.
- As a young unlearned student who loved God, I set aside my King James Bible for a New American Standard; after all, I wanted the best.
- After being a pastor for about 20 years, I was challenged by a young man in the pulpit to go back to the King James Bible.
- For three years, I resisted this notion.
- In twenty years of ministry, I saw very little fruit from preaching from the **NASB.**

Back to the King James Bible

- However, one day I picked up a King James Bible and began to read.
- It was to me like a breath of fresh air.
- Then I decided to experiment by preaching from it.
- Immediately I begin to notice a difference.
- There was power and there was fruit.
- There is an anointing on the 1611 King James Bible like no other, but only if you believe it.

- One time at Pacific Garden Mission in Chicago, I asked a number of them, “which Bible do you like best?”
- They mentioned that different ministers used various Bibles when they preached there, but the one that separated them from their sins was the old King James Bible.
- It had the power to help them as sinners to stop sinning.
- It still has that power!
- Recently, I heard of a survey to see which bible is still read the most.
- It was found that the King James Bible was read five times more than any other version including the NIV.
- Isn’t it interesting that in over 200 attempts to replace God’s standard, the 1611 Holy Bible, these modern bibles have failed in the category of readership.
- The modern bibles do not create a greater readership of the Bible, but less.
- Those that use the original 1611 Holy Bible read it yet even more.

Warnings in the Bible

- In addition, the Bible warns us about adding or subtracting from God’s Word.

Revelation 22.18 (1611) – For I testifie vnto euery man that heareth the wordes of the prophesie of this booke, If any man shal adde vnto these things, God shall adde vnto him the plagues, that are written in this booke.
Revelation 22.19 (1611) - And if any man shall take away from the wordes of the booke of this prophesie, God shal take away his part out of the booke of life, and out of the holy citie, and from the things which are written in this booke.

- These are serious warnings.
- The NIV has about 64,000 less words than a current King James Bible and over 200,000 less words than an original 1611 Holy Bible.
- This latter number includes fourteen books called the Apocrypha which were taken out of the King James Bible after the Civil War.
- They had been in the Bible for about 1850 years, so why would you take them out after the Civil War?
- It is interesting to note that many dictionaries after 1850 defined the Apocrypha as being spurious and unreliable, while dictionaries prior

to 1850 defined the word Apocrypha to mean, ‘that which was hidden and secret’.

- How could this be?
- The Apocrypha did not change but the dictionaries did.
- Something is amiss.
- Zechariah chapter four explains the Apocrypha in poetic language as an empty bowl that is filled with the golden oil of the Old Testament and the New Testament.
- Iesus himself is a type of an Apocrypha, because he was anointed and filled with the golden oyle.
- Iesus was made both Lord and Christ.

Acts 2.36 (1611) – Therefore let all the house of Israel know assuredly, that God hath made that same Iesus, whom ye have crucified, both Lord and Christ.

The Golden Oyle

- We as children are like the Apocrypha that needs to be filled with the golden oyle of the Old and New Testaments.
- The Apocrypha is like a bridge between the Old Testament and New Testaments.
- It’s like a transmission on a car.
- It is hidden within but, it is essential if you want to go someplace.
- The Apocrypha explains what is going on within.
- Iesus spoke of a hen gathering her chicks.
- This comes from the Apocrypha.

2 Esdras 1.30 (1611) – I gathered you together, as a henne gathereth her chickens vnder her wings: but now, what shall I doe vnto you? I will cast you out from my face.

- Further, he spoke of rivers flowing out of the belly.
- How many rivers are there and what do they represent?
- There is no way to understand these questions without the Apocrypha.
- The Apocrypha is **NOT** Catholic, it is the **Word of God**, it is **Scripture**.
- Further, the 1611 Holy Bible fits the patterne of the Tabernacle which has three divisions.

- Hence, the Old Testament is a type of the outer court, the Apocrypha is a type of the holy place and the New Testament represents the most holy Place.
- When you include the Apocrypha in the 1611 Holy Bible, there are exactly 1500 pages of print, 15 being the prime number of the Tabernacle.

- The current King James Bible, which also used to have the Apocrypha, is of the same lineage and anointing as the original 1611 Holy Bible.
- They have the same words, but different spellings.
- Some people do not like the 'thee's and the thou's,' but I love them because they help you understand between the spiritual and the physical.
- Take the first chapter of 1 John for example and see the value of the double "ee" and the double "ll", which denotes the spiritual or a higher growth.
- "Wee" means the spiritual, while "we" means the physical.
- The word "felowship" with nine letters means Saluation, or a new beginning in Christ.
- But, "fellowship" with ten letters means completion or a higher growth.
- Read and enjoy a sample from the original 1611 Holy Bible.

1 John 1.1-10

1 John 1.1 (1611) - That which was from þe beginning, which wee haue heard, which wee haue seene with our eyes, which wee haue looked vpon, and our hands haue handled of the word of life.

1 John 1.2 (1611) – (For the life was manifested, and we haue seene it, and beare witnes, and shew vnto you that eternall life which was with the Father, and was manifested vnto vs.)

1 John 1.3 (1611) – That which wee haue seene and heard, declare we vnto you, that ye also may haue felowship with vs; and truely our fellowship is with the Father, and with his Sonne Iesus Christ.

1 John 1.4 (1611) – And these things write we vnto you, that your ioy may be full.

1 John 1.5 (1611) – This then is the message which we haue heard of him, and declare vnto you, that God is light, and in him is no darkenesse at all.

1 John 1.6 (1611) – If we say that we haue felowship with him, and walke in darkenesse, we lie, and doe not the trueth.

1 John 1.7 (1611) – But if wee walke in the light, as he is in the light, wee haue fellowship one with another, and the blood of Iesus Christ his Sonne clenseth vs from all sinne.

1 John 1.8 (1611) – If we say that we haue no sinne, we deceiue our selues, and the trueth is not in vs.

1 John 1.9 (1611) – If we confesse our sinnes, hee is faithfull, & iust to forgiue vs our sinnes, and to cleanse vs from all vnrighteousnesse.

1 John 1.10 (1611) - If we say that we haue not sinned, wee make him a liar, and his word is not in vs.

Abundant Fruit

- There have been more King James Bibles printed than any other book in history.
- In fact, there have been enough to put two King James Bibles in every physical home in the world.
- The 1611 Holy Bible is the most wonderful book on Earth because it bears more fruit than any other book.
- It is the most wonderful book on Earth because it is self-teaching.
- It comes with an Instructor.

John 14.26 (1611) - But the Comforter, which is the holy Ghost, whom the Father wil send in my name, he shal teach you al things, & bring al things to your remembrance, whatsoeuer I haue said vnto you.

Hebrews 8.11 (1611) - And they shall not teach euery man his neighbour, and euery man his brother, saying, Know the Lord: For all shall know me, from the least to the greatest.

- The holy Ghost, who is the Word, will teach us.

Authority of a King

- The 1611 Holy Bible, is the final of three English Bibles that the authority and power of a King of Israel.
- The birth lineage of King James of England can be traced back to King David of Israel.

Ecclesiastes 8.4 (1611) –Where the word of a king is, there is power: and who may say vnto him, What doest thou?

- Let me repeat, the 1611 is the final of three English Bibles that has the linage and authority of a King!
- Yes, only three Bibles in history have had the authority of a King or Queen as a head of State.

- The 1539 Great (Henry VIII), the 1568 Bishop (Queen Elizabeth), and the 1611 Holy Bible (King James) being the last, all of which come from the same historical Antiochan lineage.
- No modern bibles have the authority of a King.
- Modern bibles appeal to the mind, because on the surface they seem to be easier to read.
- However, many of the deep hidden treasures of the true Word of God are continually blurred.
- An example would be

Galatians 2.16 (1611) – Knowing that a man is not iustified by the works of the Law, but by the faith of Iesus Christ, euen we haue beleeued in Iesus Christ, that we might be iustified by the faith of Christ, and not by the workes of the Law: for by the workes of the Law shall no flesh be iustified.

- The 1611 Holy Bible teaches us that we are justified by the faith of Iesus Christ.
- Later King James Bibles teach the same.
- We are not justified by our faith in him, but by his faith.
- We believe in him, but we are not justified by our faith in Christ, but by the faith of Christ.
- It is His faith, not our faith that is the critical issue.
- This is the difference between works Saluation and Grace Saluation.
- Every modern Bible tells us that we are justified by our faith in Christ.
- The following example is from the NIV:
- "Know that a man is not justified by observing the law, but by faith <u>in</u> Jesus Christ…"
- This, as has been stated is critical, because this teaches works Saluation.
- We have believed in Christ that we might be justified by the faith of Christ teaches faith based or grace Saluation.
- It is his faith, not our faith that justifies us.
- Here is another example of the same that is missed by modern versions.

Galatians 2.20 (1611) – I am crucified with Christ. Neuertheles, I liue, yet not I, but Christ liueth in

me, and the life which I now liue in the flesh, I liue by the faith of the sonne of God, who loued mee, and gaue himselfe for me.

- There are many other verses like these, that show a clear important difference between the 1611 Holy Bible and the NIV, and other modern versions of the Bible.
- Check it out.

A History of Sacrifice

- The **1611 Holy Bible** comes out of a lineage of sacrifice.
- Many people gave their lives to bring to us the final version of the Antiochan lineage, which is the 1611 Holy Bible.
- William Tyndale, who gave us about 70% of the 1611 Holy Bible was choked to death and burned at the stake at the behest of the Catholic Church.
- The first to be burned at the stake under the Catholic bloody Mary in 1555 was John Rodgers, who gave us the 1537 Matthews Bible.
- Some scholars believe that the 1537 Matthews Bible was the final works of William Tyndale.
- Tyndale died in October of 1536 for his work on the Holy Bible.
- William Coverdale lost three homes for his work on the lineage of the Antiochan Bible.
- These are just a few who paid with their lives and fortunes.
- The obvious thing about these sacrifices, was that the people who murdered those who worked on the Antiochan lineage were supporters of the Alexandrian lineage.
- Historical records do not reveal any criminal patterne of murder against the Alexandrian scholars by Antiochan supporters.
- There is no history of the Antiochan team persecuting the Alexandrian team, but there are volumes about the Alexandrian followers murdering millions of those who held to the Antiochan lineage of Bibles.
- Just read an original, not a modern watered down, Foxes Book of Martyrs.
- It is estimated that about 50 million of the Antiochan lineage have been murdered by the Alexandrian team, during brutal periods of inquisition.

- Although history does not report a trail of tears and sacrifice by the Aleandrian lineage of scholars as it does report great financial gain from the Alexandrian bibles and that great moral decline follows where ever the Alexandrian linage becomes dominate.

1 Thessalonians 2.13 (1611) - For this cause also thanke wee God without ceasing, because when yee receiued the word of God, which yee heard of vs, yee receiued it not as the word of men, but (as it is in trueth) the word of God, which effectually worketh also in you that beleeue.

Can the 1611 Holy Bible Help End Terrorism?

- Today we are faced with the incredible challenge of terrorism.
- Can the 1611 Holy Bible help solve this gigantic problem?
- It is the opinion of this author that it can.
- There is a story in the Old Testament that shows us how the Word of God stopped terrorism in its tracks.
- Iehoshaphat had become King of Judah after King Asa his father had died.
- The following verse provides the setting under King Asa.

2 Chronicles 15.3 (1611) - Now for a long season Israel hath bene without the true God, and without a teaching priest, and without law.

- The phrase, *a teaching priest*, translates into the number 1611.
- When Iehoshaphat came to power Judah was surrounded by kingdoms that were terrorizing Judah.
- They continually threatened war against Judah.
- Iehoshaphat, who was trained by his father, began to seek the Lord.
- He strengthened his Nation with trained forces in fenced cities, but that was not enough,
- The terrorism continued.

- In the third *yeere* of his reign, he finally discovered that the key to stopping terrorism was not man's strength, but God's.
- Iehoshaphat realized that the arm of flesh was not enough.
- God showed him that he needed an act of Faith to save his nation.
- Hence, instead of sending out soldiers, Iehoshaphat sent out Leuites and Priests with the holy Bible to all cities of Judah.

2 Chronicles 17.9 (1611) – And they taught in Iudah, and had the book of the Law of the Lord with them, and went about throughout all the cities of Iudah, and taught the people.

2 Chronicles 17.10 (1611) - ¶ And the feare of the Lord fell vpon all the kingdomes of the lands that were round about Iudah, so that they made no warre against Iehoshaphat.

- The greatest threat against terrorism is not the arm of the flesh, but the Word of God which brings the feare of the Lord!
- Thus, terrorism was stopped when Iehoshaphat sent Priests to teach the book, the Word of God, to all the cities of Judah.
- The phrase *the Word of God* when translated into numbers is 1611.
- The situation with America today parallels Judah.
- Thus *the Word of God,* today can be used to stop terrorism.
- *The book*, whether written in Hebrew then or today in English is still *the Word of God.*
- The number 1611 has no language barriers.
- The 1611 Holy Bible (the Word of God), was used to stop terrorism against Judah.
- The Leuites and Priests taught the book, the 1611, too their own people!
- Instead of physical warfare, spiritual warfare was used to stop terrorism.

- Righteousness was their defense against terrorism.
- After Iehosaphat sent the Leuites and Priests, not to their enemies but to teach their own Nation, God then terrorized the terrorists with

feare, to the point, that not only did they not attach Judah, but they were so fearful that they even sent gifts to Judah!

2 Chronicles 17.11 (1611) - Also some of the Philistines brought Iehoshaphat presents, and tribute siluer, and the Arabians brought him flocks, seuen thousand and seuen hundred rammes, and seuen thousand and seuen hundred he goats.

- God then prospered Judah even more.

2 Chronicles 17.12 (1611) – ¶ And Iehoshaphat waxed great exceedingly, and he built in Iudah castles, and cities of store.

2 Chronicles 17.13 (1611) - And he had much businesse in the cities of Iudah: and the men of warre, mightie men of valour, were in Ierusalem.

- If using the Word of God, The 1611 Holy Bible, you also can join God's Army, so that His spiritual power, through this tree of life, can be released against terrorism around the world.
- If we teach and preach *the book*, the 1611 Holy Bible, God will take care of ou battles, fo they are his, not ours.

2 Chronicles 20.15 (1611) - And he said, Hearken yee, all Iudah, and ye inhabitants of Ierusalem, and thou king Iehoshaphat, Thus sayth the Lord vnto you; <u>Be not afraid</u>, nor dismayed by reason of this great multitude; <u>for the battell is not yours, but Gods.</u>

The Heauens And Earth Belong to God

- We must also never forget who owns the Heauens and the Earth.
- The Heauens and the Earth belong to God, not us.

- America belongs to God!
- We are the sheep of his Pasture.
- King David, who had a heart after God, expressed through worship and praise to the Father, some of the following underlying foundations of the Lord’s Prayer.

1 Chronicles 29.11 (1611) – Thine, O Lord, is the greatnes, and the power, and the glory, & the victorie, and the maiestie: for all that is in the heauen & in the earth, is thine: thine is the kingdome, O Lord, and thou art exalted as head aboue all.

1 Chronicles 29.12 (1611) - Both riches, and honour come of thee, and thou reignest ouer all, and in thine hand is power and might, and in thine hand it is to make great, and to giue strength vnto all.

- Alleluia, Amen.

Scriptures

Ephesians 6.12 (1611) – For wee wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darknes of this world, against spirituall wickednes in high places.

Ephesians 6.13 (1611) - Wherfore take vnto you the whole armour of God, that yee may be able to withstand in the euill day, and hauing done all, to stand.

Ephesians 6.14 (1611) - Stand therefore, hauing your loynes girt about with trueth, and hauing on the breast-plate of righteousnesse:

Ephesians 6.15 (1611) - And your feete shod with the preparation of the Gospel of peace.

Ephesians 6.16 (1611) - Aboue all, taking the shielde of Faith, wherewith yee shall bee able to quench all the fierie dartes of the wicked.

Ephesians 6.17 (1611) - And take the helmet of saluation, and the sword of the Spirit, which is the word of God:

Ephesians 6.18 (1611) - Praying alwayes with all prayer and supplication in the spirit, and watching thereunto with all perseuerance, and supplication for all Saints,

Ephesians 6.19 (1611) - And for mee, that vtterance may be giuen vnto me, that I may open my mouth boldly, to make knowen the mysterie of the Gospel:

Ephesians 6.20 (1611) - For which I am an ambassador in bonds, that therein I may speake boldly, as I ought to speake.

Mark 8.34 (1611) – ¶ And when he had called the people vnto him, with his disciples also, he said vnto them, Whosoeuer will come after me, let him denie himselfe, and take vp his crosse and follow mee.

Mark 8.35 (1611) – For whosoeuer will saue his life shall lose it, but whosoeuer shall lose his life for my sake and the Gospels, the same shall saue it.

Mark 8.36 (1611) – For what shall it profit a man, if he shall gaine the whole world, and lose his owne soule?

Mark 8.37 (1611) – Or what shall a man giue in exchange for his soule?

Mark 8.38 (1611) - Whosoeuer therefore shall be ashamed of me, and of my words, in this adulterous and sinfull generation, of him also shall the Sonne of man bee ashamed, when he commeth in the glory of his Father, with the holy Angels.

- If we are ashamed of Jesus and his words, He will be ashamed of us when he commeth in the glory of his Father, with the holy Angels.
- I am not ashamed of the 1611 Holy Bible.
- I rest my case.

Post Script

It was after an extended period of fasting and prayer that the Lord opened my eyes and heart to the 1611 English Bible Code. Since that time I have written a number of books that relate both to the 1611 Holy Bible and the 1611 English Bible Code.

Included in these writings are the English Language Chart which helps the reader translate words into numbers. If you would like an English Language Chart and desire to know how the 1611 English Bible Code works, Holy Bible Ministries has a number of books I have written that are related to this subject. Most are in draft form.

The book that explains how the words of the 1611 Holy Bible are translated from words to numbers is called “The 1611 English Bible Code”.

For more information, please visit KJBM.org.